



THIS IS TO CERTIFY THAT A LICENSE IS HEREBY GRANTED TO **SHEPPARDS HELPING HANDS LLC**

To Maintain and Operate **SHEPPARD'S HELPING HANDS**

In the Premises Located at **311 West Columbia Avenue**

In **Batesburg** County of **Lexington**

This license is granted in accordance with the Standards as established in R61-122 promulgated pursuant to the provisions of Title 44 of the Code of Laws of South Carolina 1976, as amended, which are minimum for licensure of this type facility. The adequacy of the individual care, treatment, personal safety, fire safety, or well-being of any occupant of the above named facility is the responsibility of the licensee. This license is not assignable or transferable and shall be subject to suspension or revocation at any time by the Department of Health and Environmental Control for failure to comply with the laws of the State of South Carolina or with the rules and regulations of the Department of Health and Environmental Control issued thereunder.

License Number **IHCP-0175**

Expires **June 30, 2017**

IN WITNESS WHEREOF we have hereunto set our hands and seal of the Department of Health and Environmental Control on the 1<sup>st</sup> Day of July, 2016

Bureau Chief, Health Facilities Licensing

